

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND  
MEDICAL EDUCATION (MEDICAL EDUCATION),  
BLOCK NO. 4, 3<sup>rd</sup> FLOOR, Dr. JIVRAJ MEHTA BHAVAN,  
GANDHINAGAR – 382010.**

**ADVERTISEMENT FOR CONTRACTUAL APPOINTMENT**

**Commissionerate of Health, Medical Services and  
Medical Education(ME), Block-4,  
Dr. Jivraj Mehta Bhavan, Gandhinagar-382010.  
ADVERTISEMENT FOR CONTRACTUAL  
APPOINTMENT**

Walk in Interviews will be held for the posts of Professor, Associate Professor, Assistant Professor and Tutor in various subject in Govt. Medical Colleges & attached institutions for 11 month contractual appointment on Fix pay basis.

Interview will be conducted for the advertised vacant posts only. All eligible candidates have to appear personally along with requisite certificates as per scheduled date for the concerned subject. Interested candidates are advised to check the vacancy & other details on website before appearing in interview.

Detailed subject wise schedule of Walk in Interview (from 26.10.2020 to 02.11.2020 Without Public Holiday) and other details are available on Website: [www.gujhealth.gujarat.gov.in](http://www.gujhealth.gujarat.gov.in).

Commissioner (Health)

- Applications in Prescribed forms are invited from eligible candidates for appointment on 11 month contractual basis on vacant posts of Professor, Associate Professor, Assistant Professor and Tutor in various subjects as per attached notified list of vacancies at Government Medical Colleges & attached Institutions.
- Prescribed application form is attached herewith and the same will also be available at GMERS Medical College, Gandhinagar on the day of Interview.
- Application form should be submitted duly filled with attested Xerox copies of necessary enclosures as mentioned in application form. Original certificates are to be shown at the time of submission of application for verification. (Application with less information or enclosures will not be accepted in any case).
- All eligible candidates have to submit the Application form in person on the date from 10.30 a.m. to 12.30 p.m. Applicant has to check the vacancy before attending the interview on website: [www.gujhealth.gujarat.gov.in](http://www.gujhealth.gujarat.gov.in).
- Qualifications and Teaching experience should be as per Health and Family Welfare Department Government of Gujarat recruitment rules.

## AGE LIMIT AND FIX PAY

Name of Post	Age Limit	Without Private Practice (Fix pay par month)	With Private Practice (Fix pay par month)
Professor	65 Years	Rs.1,84,000/-	Rs.1,60,000/-
Associate Professor	65 Years	Rs.1,67,500/-	Rs.1,50,000/-
Assistant Professor	65 Years	Rs.89,400/-	Rs.75,000/-
Tutor	65 Years	Rs.69,300/-	Rs.55,000/-

- Selection list will be prepared separately for both with private practice and without private practice, Priority will be given to the candidates opting without private practice.
- This appointment will be purely contractual for 11 months, after completion of 11 months, if their services are required then it will be continued with break of 1 week.
- If a permanent candidate is available on a particular post then the contractual appointment will be terminated with immediate effect, or if the contractual candidate is willing to get transfer on available vacant post it will be considered.
- The services of Contractual appointee can be terminated without any reason at anytime during his tenure.
- If appointee wants to resign from his current appointment then he has to submit one-month resignation notice or one-month notice pay.
- The candidates shall be required to pass the examination of "CCC+" level course, as may be determined by the Government from time to time as per Govt. G.A.D. Notification No.GS/2006/31/KTP/102005/1519/K, Dated 30-09-06 and CRR/10/2007/ 120320/G.5 Dated 13-08-08.
- The Chairman, Selection committee reserves the rights to accept/reject any application without assigning any reason.
- The candidates should come in person and bring their applications with original and photo copies of following certificates in the sequence mentioned below. Application without requisite certificate will be treated incomplete and rejected.

**: List of Documents :**  
**(Attested copies of certificates)**

(1) FINAL MBBS Part-II/Final BDS/M.Sc. Mark Sheet.	(7) All Degree Certificates.
(2) FINAL MBBS Part-II/Final BDS/M.Sc. Attempt Certificate	(8) Teaching Exp. Certificate
(3) P.G. MARK SHEET (MD/MS/DM/M.Ch./DNB/Ph.D.)	(9) Caste Certificate
(4) P.G. Attempt Certificate. (MD/MS/DM/M.Ch./DNB/Ph.D.)	(10) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)
(5) MBBS/BDS; Registration Certificate	(11) Birth Date Certificate / School Leaving Certificate.
(6) MD/MS/DM/M.Ch./DNB Registration Certificate.	(12) Research Publication (Both original and photocopy) <b>with a proof of Indexation.</b>

**::Subject wise Scheduled of Walk-In-Interview::**

<b>Place:- GMERS Medical College, Behind Civil Hospital, Gandhinagar.</b> (For the Posts Professor, Associate Professor, Assistant Professor and Tutor in Govt. Medical Colleges & attached institutions)	
<b>Reporting Time :- 10.30 a.m. to 12.30 p.m</b>	
<b>Date</b>	<b>Subjects</b>
26.10.2020	Anatomy, Medicine, Emergency Medicine, Family Medicine, Infectious Diseases, Medical Gastroenterology, Neurology (Neuro Medicine), Cardiology, Nephrology, Medical Oncology, Radio-Diagnosis, Radiotherapy, Community Medicine
27.10.2020	Physiology, Surgery, Neuro Surgery, Cardio vascular and Thoracic Surgery, Pediatric Surgery, Surgical Oncology, Forensic Medicine
28.10.2020	Biochemistry, Pharmacology, Pediatrics, Neonatology, Psychiatry Ophthalmology
29.10.2020	Microbiology, Anesthesiology, Tuberculosis and Respiratory Medicine / Pulmonary Medicine, Dermatology, Venereology and Leprosy, Obstetrics & Gynaecology, Urology
02.11.2020	Pathology, Immuno Haematology and Blood Transfusion, Plastic and Reconstructive Surgery, Oto-Rhino-Laryngology (ENT), Orthopedics, Physical Medicine and Rehabilitation, Dentistry

**DETAILS OF VACANCY FOR 26.10.2020**  
(Tentative Subject to variation)

Sr. No.	Subject	Professor					Total	
		Ahmedabad	Vadodara	Jamnagar	Surat	Rajkot		Bhavnagar
1.	Anatomy		1					01
2.	Medicine	2	1			1		04
3.	Emergency Medicine	1	1					02
4.	Family Medicine	1						01
5.	Medical Gastroenterology	1						01
6.	Neurology (Neuro Medicine)		2		1	1 (Civil)		04
7.	Cardiology		1			1		02
8.	Nephrology		1			1 (Civil)		02
9.	Radio-Diagnosis		1		1		1	03
10.	Radiotherapy			1			1	02
11.	Community Medicine		2					02
<b>Total</b>		<b>05</b>	<b>10</b>	<b>01</b>	<b>02</b>	<b>04</b>	<b>02</b>	<b>24</b>
Associate Professor								
1.	Anatomy		2				1	03
2.	Medicine				3		1	04
3.	Emergency Medicine		2		1			03
4.	Medical Gastroenterology	1						01
5.	Neurology (Neuro Medicine)		2			1 (Civil)		03
6.	Cardiology					1	1	02
7.	Nephrology	1 (Civil)	1			1 (Civil)		03
8.	Radio-Diagnosis		1	1		2 (1-Civil)	2	06
9.	Radiotherapy			2		1	1	04
10.	Community Medicine	1	2					03
<b>Total</b>		<b>03</b>	<b>10</b>	<b>03</b>	<b>04</b>	<b>06</b>	<b>06</b>	<b>32</b>
Assistant Professor								
1.	Anatomy		1			1		02
2.	Medicine	8 (1-M&J)	6	9	8	7	10	48
3.	Emergency Medicine				1	1		02
4.	Family Medicine	1						01
5.	Infectious Diseases				1			01
6.	Medical Gastroenterology	03 (2-Civil)						03
7.	Neurology (Neuro Medicine)	02 (Civil)	1		1	1 (Civil)		05
8.	Cardiology			1		1	1	03
9.	Nephrology		1			1 (Civil)		02
10.	Medical Oncology						1	01
11.	Radio-Diagnosis		3	4	1	4 (1-Civil)	4	16
12.	Radiotherapy		1			1	2	04
13.	Community Medicine						2	02
<b>Total</b>		<b>14</b>	<b>13</b>	<b>14</b>	<b>12</b>	<b>17</b>	<b>20</b>	<b>90</b>
Tutor								
1.	Anatomy	1	3	6	2	1	3	16
2.	Radio-Diagnosis	2	1	5	4	2	3	17
3.	Radiotherapy		1	3				04
4.	Community Medicine			2		2	5	09
<b>Total</b>		<b>03</b>	<b>05</b>	<b>16</b>	<b>06</b>	<b>05</b>	<b>11</b>	<b>46</b>

**DETAILS OF VACANCY FOR 27.10.2020**  
**(Tentative Subject to variation)**

Sr. No.	Subject	Professor						Total
		Ahmedabad	Vadodara	Jamnagar	Surat	Rajkot	Bhavnagar	
1.	Physiology	1		2			1	04
2.	Surgery	1	1					02
3.	Neuro Surgery	1	1		1		1	04
4.	Cardio vascular and Thoracic Surgery	1	1			1 (Civil)		03
5.	Pediatric Surgery					1	1	02
6.	Forensic Medicine		1	1		1		03
<b>Total</b>		<b>04</b>	<b>04</b>	<b>03</b>	<b>01</b>	<b>03</b>	<b>03</b>	<b>18</b>
Associate Professor								
1.	Physiology		2	1	1		1	05
2.	Surgery					3	4	07
3.	Neuro Surgery				1		1	02
4.	Cardio vascular and Thoracic Surgery	1	1			1 (Civil)		03
5.	Pediatric Surgery					1	1	02
6.	Forensic Medicine				1		1	02
<b>Total</b>		<b>01</b>	<b>03</b>	<b>01</b>	<b>03</b>	<b>05</b>	<b>08</b>	<b>21</b>
Assistant Professor								
1.	Physiology					2	1	03
2.	Surgery		1	8	8	11	9	37
3.	Neuro Surgery	1	3					04
4.	Cardio vascular and Thoracic Surgery		1	1		1 (Civil)		03
5.	Pediatric Surgery					1	1	02
6.	Surgical Oncology						1	01
7.	Forensic Medicine	1	3		1		3	08
<b>Total</b>		<b>02</b>	<b>08</b>	<b>09</b>	<b>09</b>	<b>15</b>	<b>15</b>	<b>58</b>
Tutor								
1.	Physiology	1	1	5	2	1	3	13
2.	Forensic Medicine	1	3	3	4	3	2	16
<b>Total</b>		<b>02</b>	<b>04</b>	<b>08</b>	<b>06</b>	<b>04</b>	<b>05</b>	<b>29</b>

**DETAILS OF VACANCY FOR 28.10.2020**  
**(Tentative Subject to variation)**

Sr. No.	Subject	Professor						Total
		Ahmedabad	Vadodara	Jamnagar	Surat	Rajkot	Bhavnagar	
1.	Biochemistry			2				02
2.	Pharmacology	1	1	1	1		1	05
3.	Pediatrics	1	1	1			1	04
4.	Neonatology	1						01
5.	Psychiatry		1				1	02
6.	Ophthalmology		1					01
<b>Total</b>		<b>03</b>	<b>04</b>	<b>04</b>	<b>01</b>		<b>03</b>	<b>15</b>
Associate Professor								
1.	Biochemistry			1		1 (Civil)	2	04
2.	Pediatrics	1				1		02
3.	Psychiatry			1	1			02
4.	Ophthalmology		1	1	1	1		04
<b>Total</b>		<b>01</b>	<b>01</b>	<b>03</b>	<b>02</b>	<b>03</b>	<b>02</b>	<b>12</b>
Assistant Professor								
1.	Biochemistry	4	1	3		1 (Civil)	3	12
2.	Pharmacology	1			2	4		07
3.	Pediatrics	1 (M&J)	1	1	2	1	3	09
4.	Neonatology	1						01
5.	Psychiatry			1	1			02
6.	Ophthalmology	1 (M&J)						01
<b>Total</b>		<b>08</b>	<b>02</b>	<b>05</b>	<b>05</b>	<b>06</b>	<b>06</b>	<b>32</b>
Tutor								
1.	Biochemistry		2	4	1	2 (1-Civil)	3	12
2.	Pharmacology		1	3		2	4	10
3.	Ophthalmology		2	1				03
<b>Total</b>			<b>05</b>	<b>08</b>	<b>01</b>	<b>04</b>	<b>07</b>	<b>25</b>

**DETAILS OF VACANCY FOR 29.10.2020**  
(Tentative Subject to variation)

Sr. No.	Subject	Professor						Total
		Ahmedabad	Vadodara	Jamnagar	Surat	Rajkot	Bhavnagar	
1.	Microbiology		1					01
2.	Anesthesiology	1	1				1	03
3.	Tuberculosis and Respiratory Medicine / Pulmonary Medicine		1		1			02
4.	Dermatology, Venereology and Leprosy		1		1			02
5.	Obstetrics & Gynaecology	1						01
6.	Urology		2		1	1	1	05
<b>Total</b>		<b>02</b>	<b>06</b>		<b>03</b>	<b>01</b>	<b>02</b>	<b>14</b>
Associate Professor								
1.	Microbiology				2	1 (Civil)	1	04
2.	Anesthesiology	1	1		1	3 (Civil)		06
3.	Tuberculosis and Respiratory Medicine / Pulmonary Medicine			2	1	1	1	05
4.	Dermatology, Venereology and Leprosy	1		1		1		03
5.	Obstetrics & Gynaecology	1			1	1	1	04
6.	Urology		2		1	1	1	05
<b>Total</b>		<b>03</b>	<b>03</b>	<b>03</b>	<b>06</b>	<b>08</b>	<b>04</b>	<b>27</b>
Assistant Professor								
1.	Anesthesiology			3	1	3 (Civil)	3	10
2.	Tuberculosis and Respiratory Medicine / Pulmonary Medicine	2	1	2			1	06
3.	Dermatology, Venereology and Leprosy		1	1		1	1	04
4.	Obstetrics & Gynaecology	2	1	9		5	4	21
5.	Urology				1		1	02
<b>Total</b>		<b>04</b>	<b>03</b>	<b>15</b>	<b>02</b>	<b>09</b>	<b>10</b>	<b>33</b>
Tutor								
1.	Microbiology		1	3	1		2	07
2.	Anesthesiology	4	5		2	2	2	15
<b>Total</b>		<b>04</b>	<b>06</b>	<b>03</b>	<b>03</b>	<b>02</b>	<b>04</b>	<b>22</b>

**DETAILS OF VACANCY FOR 02.11.2020**  
**(Tentative Subject to variation)**

Sr. No.	Subject	Professor						Total
		Ahmedabad	Vadodara	Jamnagar	Surat	Rajkot	Bhavnagar	
1.	Pathology	1	1	1	1			04
2.	Immuno Haematology and Blood Transfusion				1			01
3.	Plastic and Reconstructive Surgery		1		1		1	03
4.	Orthopedics			1				01
5.	Physical Medicine and Rehabilitation	1 (Spine)						01
<b>Total</b>		<b>02</b>	<b>02</b>	<b>02</b>	<b>03</b>		<b>01</b>	<b>10</b>
Associate Professor								
1.	Pathology			2		1 (Civil)	2	05
2.	Plastic and Reconstructive Surgery		1			1		02
3.	Oto-Rhino-Laryngology (ENT)		1	1			2	04
4.	Orthopedics			2	2	1	3	08
5.	Physical Medicine and Rehabilitation	1						01
6.	Dentistry		1					01
<b>Total</b>		<b>01</b>	<b>03</b>	<b>05</b>	<b>02</b>	<b>03</b>	<b>07</b>	<b>21</b>
Assistant Professor								
1.	Pathology				1		2	03
2.	Oto-Rhino-Laryngology (ENT)	1					2	03
3.	Orthopedics	1	1	9		2	4	17
4.	Physical Medicine and Rehabilitation	2						02
5.	Dentistry		1			1		02
<b>Total</b>		<b>04</b>	<b>02</b>	<b>09</b>	<b>01</b>	<b>03</b>	<b>08</b>	<b>27</b>
Tutor								
1.	Pathology	1		8	1	2		12
<b>Total</b>		<b>1</b>		<b>8</b>	<b>1</b>	<b>2</b>		<b>12</b>



**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND  
MEDICAL EDUCATION (Medical Education) BLOCK-4,  
DR. JIVRAJ MAHETA BHAVAN, GANDHINAGAR**

**APPLICATION FORM**

AFFIX  
PASSPORT  
SIZE PHOTO

1. Post Applied for : \_\_\_\_\_ in (Subject) \_\_\_\_\_  
Without / With Private Practice: \_\_\_\_\_
2. Name of Candidate (in English): \_\_\_\_\_  
(in Gujarati): \_\_\_\_\_  
& Address \_\_\_\_\_  
(in BLOCK LETTERS) \_\_\_\_\_  
Telephone No. with code : (Phone) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
e-mail I.D. : \_\_\_\_\_
3. Category : \_\_\_\_\_
4. Date of Birth : \_\_\_ \_\_\_ 19\_\_\_ Age:- \_\_\_ yrs. Month
5. Sex : Male / Female
6. Present Job : \_\_\_\_\_
7. Whether CCC + Exam Passed? Yes/ No
8. Educational Qualification :

Sr. No.	Examination	Year of Passing	Name of Institute	Total Marks	Obtain Marks	Percentage	Attempt	For Office use (Score)	
								%	
1.	FINAL MBBS Part-II / FINAL BDS/M.Sc.							Atte mpt	
2.	MD/MS/MDS/ DNB/Ph.D							Atte mpt	
3.	DM/M.Ch./DNB							Atte mpt	
4.	Diploma								

**9. Details of Teaching Experience:**

Sr. No.	Teaching Post Held	Name of Institution	Dates		Total Period		For Office use (Score)
			From	To	Yrs	Mths	
<b>Total Teaching Experience -</b>							

10. Details of Research Publications:

State/ National / International Journal	No. of Paper	Published year	Name of Journal	Indexed (Yes/No)	Name of Article ( attach list separately )	For Office use (Score)
1	2	3	4	5	6	7

11. Details of Council Registration:

1. MBBS Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_  
 2. M.D./M.S./MDS/DNB Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_  
 3. D.M./M.Ch./DNB Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_

12. Place of choice in order of preference:-

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

13. Name of two referees. (With Phone No) 1. \_\_\_\_\_  
 2. \_\_\_\_\_

14. Check List of Enclosures (attested photocopies- in following order)

Attested photocopies in following order	please tick (√)	Attested photocopies in following order	please tick (√)
(1) FINAL MBBS Part-II/Final BDS/M.Sc. Mark Sheet.		(7) All Degree Certificates.	
(2) FINAL MBBS Part-II/Final BDS/M.Sc. Attempt Certificate		(8) Teaching Exp. Certificate	
(3) P.G. MARK SHEET (MD/MS/DM/M.Ch./DNB/Ph.D.)		(9) Caste Certificate	
(4) P.G. Attempt Certificate. (MD/MS/DM/M.Ch./DNB/Ph.D.)		(10) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)	
(5) MBBS/BDS; Registration Certificate		(11) Birth Date Certificate / School Leaving Certificate.	
(6) MD/MS/DM/M.Ch./DNB Registration Certificate.		(12) Research Publication (Both original and photocopy) with a proof of Indexation.	

**Undertaking**

I declare that information stated above are true to the best of my knowledge. If above information is found to be false, I am bound to obey the decision of selection committee.

Place : GMERS Medical College, Gandhinagar.

Date : - -2020.

Signature of applicant